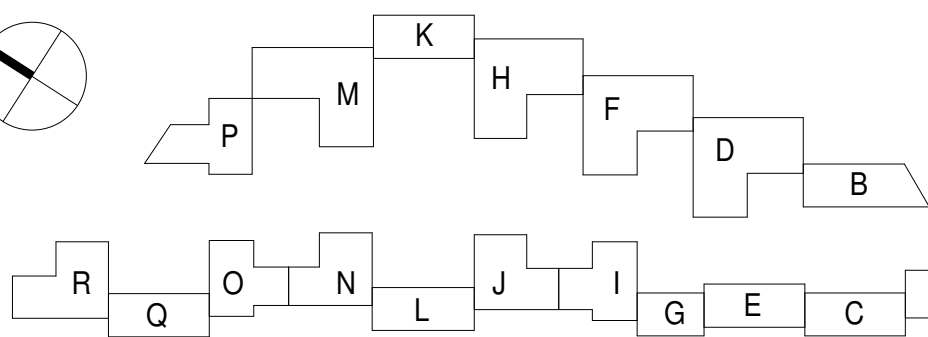
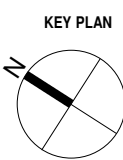




STRUCTURE TO BE COORDINATED



REV	DATE	DESCRIPTION
P1	15.02.19	Planning issued for Information
P2	09.04.19	GLA comments
P3	17.05.19	GLA Planning Addendum



NOTES  
Check and verify all dimensions prior to commencement of work.  
This drawing shall be read in conjunction with all other contract documents including those by other consultants, and including specifications.  
Seek clarification of inconsistencies/ conflicts.  
Figured dimensions shall take precedence to scaled dimensions.

DRAWN	CHECKED	JOB NO.
CA	JC	44032

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**ARNEY FENDER KATSAIDIS**

CLIENT  
**Meadow Residential**

PROJECT  
**Mill Hill - London**

ARCHITECTS:  
**ARNEY FENDER KATSAIDIS**  
44-46 SCRUTTON STREET, LEVEL 1,  
LONDON, EC2A 4HS, UNITED KINGDOM.  
CLIENT:  
**MEADOW RESIDENTIAL**  
FIRST FLOOR, 50 GREAT  
MARLBOROUGH STREET, LONDON,  
W1F 7JS.

STRUCTURAL ENGINEER:  
**IES**  
4 PEAR TREE COURT, LONDON,  
EC1P 1DS.  
MECHANICAL / ELECTRICAL ENGINEER:  
**CHAPMAN BROS**  
SAFFRON HOUSE, 8-10 KIRBY STREET,  
LONDON, EC1N 8TS.

LANDSCAPE ARCHITECT:  
**OUTERSPACE**  
THE BOATHOUSE, 27 FERRY  
ROAD, TESSINGTON, TW11 9NN.

**Arney  
Fender  
Katsalidis**

SCALE  
**1 : 500@ A1**

REVISION / DRAWING No.  
**P3 | PLANNING**

**A10-LG-01**